



**NOTICE OF PUBLIC MEETING
NOVEMBER 18, 2024 – 7:00 P.M.
BOARD OF ALDERMEN MEETING
TENTATIVE AGENDA**

- I. MEETING CALLED TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF NOVEMBER 4, 2024 MINUTES
- V. CITIZEN COMMENTS
- VI. TREASURER’S REPORT
- VII. PRESENTATION
 - a. Construction Inspection Process – Frank Sturgill, St. Louis County
- VIII. RESOLUTIONS
 - R36-24 A RESOLUTION AUTHORIZING THE EXECUTION OF A LIMITED ENGAGEMENT LETTER WITH STIFEL NICOLAUS FOR UNDERWRITING SERVICES
- IX. PUBLIC HEARING – GLENDALE CHRYSLER SUP AMENDMENTS
- X. ORDINANCES FOR FIRST READING
 - B25-24 AN ORDINANCE AUTHORIZING THE ISSUANCE OF A MODIFIED SPECIAL USE PERMIT TO MERLO AUTOMOTIVE GROUP, INC. FOR THE EXPANSION OF A NEW CAR SALES DEALERSHIP AND USED CAR SALES AGENCY IN CONJUNCTION THEREWITH AT 10070 MANCHESTER ROAD AND A REPAIR GARAGE AND OFFICE SPACE AT 10058 MANCHESTER ROAD AND A VEHICLE STORAGE LOT AT 10088 MANCHESTER ROAD
- XI. ORDINANCES FOR SECOND READING AND FINAL APPROVAL
 - B22-24 AN ORDINANCE AMENDING SECTIONS 400.010, 400.140 AND 400.190 OF THE MUNICIPAL CODE OF ORDINANCES OF THE CITY OF GLENDALE, MISSOURI, REGARDING CHANGES IN DEFINITIONS IN THE ZONING CODE RELATED TO THE CITY’S REVISED ARCHITECTURAL REVIEW GUIDELINES AND AMENDMENTS TO THE R-1 AND R-2 AREA REGULATIONS
 - B23-24 AN ORDINANCE AMENDING SECTION 535.150 OF THE GLENDALE MUNICIPAL CODE PERTAINING TO ARCHITECTURAL REVIEW GUIDELINES
 - B24-24 AN ORDINANCE AUTHORIZING THE EXECUTION OF AN INTERGOVERNMENTAL AGREEMENT FOR FIREFIGHTER

TRAINING WITH THE WEST COUNTY EMS AND FIRE
PROTECTION DISTRICT

XII. REPORTS

XIII. ADJOURNMENT

Frank Johnson
City Administrator

Posted 5:00 P.M. November 15, 2024